

REFERENCE LIST

- Babbie, Earl. 1990. *Survey Research Methods*. 2d ed. Belmont, Calif.: Wadsworth Publishing Company.
- Baer, Hans A. 1988a. Bibliography of social science literature on Afro-American religion in the United States. *Review of Religious Research* 29, no. 4: 413-30.
- _____. 1988b. Black mainstream churches: Emancipatory or accommodative responses to racism and social stratification in American society? *Review of Religious Research* 30, no. 2: 162-76.
- Banks, William L. 1983. *The black church in the U.S.: Its origin, growth, contribution and outlook*. 2d ed. Shelbyville, Tenn.: Bible and Literature Missionary Foundation.
- Barisic, Sonja. 1996. Black churches in crisis, U.S. clergy leaders claim. *Chattanooga Free Press*, 21 June, 2(B).
- Barna Research Group, Ltd. 1996a. African-American adults and faith: A national perspective. Oxnard, Calif.: The Barna Research Group, Ltd.
- _____. 1996b. African-American teenagers in the U.S.: The experience, beliefs, and attitudes of African American Teenagers. Oxnard, Calif.: The Barna Research Group, Ltd.
- _____. 1997. African-American churches in the U.S.: Research among pastors of African-American churches. Oxnard, Calif.: The Barna Research Group, Ltd.
- Bedell, Kenneth B., ed. 1996. *Yearbook of American and Canadian churches 1996*. New York, N.Y.: National Council of Churches of Christ in the U.S.A.
- Beeghley, Leonard, Ellen Van Velsor, and E. Wilbur Bock. 1981. The correlates of religiosity among Black and White Americans. *The Sociological Quarterly* 22, no.3: 403-12.

- Bennett, Claudette. 1997. *The Black population in the United States: March 1996 (Update)*. In *Current Population Reports: Population Characteristics*. Issue June 1997. US Department of Commerce, Bureau of the Census. Accessed 18 October 1997. Available from <http://www.census.gov/prod/2/pop/p20/p20-498.pdf>; Internet.
- Bennett, Lerone, Jr. 1982. *Before the Mayflower: A history of Black America*. 5th ed. New York, N.Y.: Penguin Books.
- Bowen, Earle and Dorothy Bowen. 1989. Contextualizing teaching methods in Africa. *Evangelical Missions Quarterly*: 25, no. 3: 270-275.
- Bradley, Mark, Director of Mission Personnel, Overseas Missionary Fellowship. 1996. Interview by author, 21 August, Colorado. Telephone notes.
- Carlson, Tucker. 1992. That old-time religion: Why Black men are returning to church. *Policy Review* Summer: 13-17.
- Christian Financial Concepts Inc. 1997. Economic update, 11 October, 1. Available from: <http://www.cfcministry.org/econ58.html>; Internet.
- _____. 1997. Economic update, 1 November, 2. Available from: <http://www.cfcministry.org/econ58.html>; Internet.
- Colasanto, Diane. 1988. Black attitudes: The Kerner Commission: Twenty years later. *Public Opinion* 10, no. 5: 45-49.
- Campolo, Tony. 1986. Conversion and wealth: Making all things equal. *World Christian* (Jan.-Feb.): 36-37.
- Cooper-Lewter, Nicholas, and Henry H. Mitchell. 1986. *Soul theology: The heart of American Black culture*. San Francisco, Calif.: Harper and Row Publishers.
- Couchman, Iain S.B. 1973. Notes from a White researcher in Black society. *Journal of Social Issues* 29, no. 1: 45-52.
- Dennis, Lane T., ed. 1985. *Letters of Francis A. Schaeffer: Spiritual reality in the personal Christian life*. Westchester, Ill.: Crossway Books.

- Edwards, Karen L. African-American psychological health. *The Journal of Ethnic Studies* 17, no. 3: 1-31.
- Ellison, C. G., and D. A. Gay. 1990. Religion, religious commitment and life satisfaction among Black Americans. *The Sociological Quarterly* 31, no. 1: 123-47.
- Farnighetti, Robert, ed. 1993. *The world almanac and book of facts 1994*. Mahwah, N.J.: World Almanac.
- Fetterman, David M. 1989. *Ethnography step by step*. Applied Social Research Methods Series vol. 17. Newbury Park, Calif.: Sage Publications.
- Foster, George M. 1965. Peasant society and the image of the limited good. *American Anthropologist* 67, no. 2: 293-315.
- _____. 1974. Limited good or limited goods: Observations on Acheson. *American Anthropologist* 76, no. 1: 53-62.
- Gallup, George, Jr., and Jim Castelli. 1989. *The people's religion: American faith in the 90's*. New York, N.Y.: Macmillan Publishing Company.
- Glenn, Norval D., and Erin Gotard. 1977. The religion of Blacks in the United States: Some recent trends and current characteristics. *American Journal of Sociology* 83: 443-51.
- Gordon, Robert. 1973. Black man's burden. *Evangelical Missions Quarterly* 9, no. 5: 267-76.
- Gurin, Patricia, Gerald Gurin, Rosina C. Lao, and Muriel Beattie. 1969. Internal-external control in the motivational dynamics of Negro youth. *Journal of Social Issues* 25, no. 3: 29-53.
- Harr, Wilbur. 1945. The Negro as an American Protestant missionary in Africa. Ph.D. dissertation, University of Chicago.
- Hays, J. Daniel. 1996a. The Cushites: A Black nation in ancient history. *Bibliotheca Sacra* 153, no. 611: 270-80.
- _____. 1996b. The Cushites: A Black nation in the Bible. *Bibliotheca Sacra* 153, no. 612: 396-409.
- Hiebert, Paul G. 1985. *Anthropological insights for missionaries*. Grand Rapids, Mich.: Baker Book House.

- _____. 1992. Religious Presupposition class notes, fall.
- _____. 1998a. Letter from Deerfield, Ill. to James W. Sutherland, Chattanooga, Tenn., TL, January.
- _____. 1998b. Dissertation defense hearing, Deerfield, Ill., March 18.
- Hillis, Dick. 1969. The missing Black missionary. *World Vision Magazine* 13, no. 1: 14, 24.
- Hodgkinson, Virginia A., and Murray S. Weitzman. 1990. *Giving and volunteering in the U.S.: Findings from a national survey*. The Gallup Organization. Washington, D.C.: Independent Sector.
- Hughes, M., and D. H. Demo. 1989. Self-perceptions of Black Americans: Self-esteem and personal efficacy. *American Journal of Sociology* 95, no. 1: 132-59.
- Hughley, Clyde E. 1983. An analysis of Black American involvement in world missions. Th.M. thesis, Dallas Theological Seminary.
- Jackson, Anita P., and Susan J. Sears. 1992. Implications of an afri-centric worldview in reducing stress for African American women. *Journal of Counseling and Development* 71 (November/December): 184-90.
- Jacobs, Sylvia M., ed. 1982. Black Americans and the missionary movement in Africa. Contributions in Afro-American and African Studies, no. 66. Westport, Conn.: Greenwood Press.
- _____. 1993. African missions and the African American Christian churches. In *Encyclopedia of African American Religions*, ed. Larry G. Murphy, J. Gordon Melton, and Gary L. Ward, 10-23. New York, N.Y.: Garland Publishing, Inc.
- Jacobson, Cardell K., Tim B. Heaton, and Rutledge M. Dennis. 1990. Black-White differences in religiosity: Item analysis and a formal structural test. *Sociological Analysis* 51, no. 3: 257-70.
- _____. 1992. Religiosity in a Black community: An examination of secularization and political variables. *Review of Religious Research* 33, no.3: 215-29.

- Janssen, Al., ed. 1994. *Seven promises of a Promise Keeper*. Colorado Springs, Colo.: Focus on the Family Publishing.
- Jones, Lawrence N. 1995. The organized church: Its historic significance and changing role in contemporary African American experience. In *Directory of African American religious bodies: A compendium by the Howard University School of Divinity*, 2d ed. ed. Wardell J. Payne, 1-19. Washington, D.C.: Howard University Press.
- Jones, William R. 1973. Theodicy: The controlling category for Black theology. *The Journal of Religious Thought* 30, no. 1: 28-38.
- Johnson, Alfred, Pastor, Church of the Firstborn, Chattanooga, Tenn. 1996. Conversation with author, 28 August, Chattanooga, Tenn.
- Johnstone, Patrick. 1986. *Operation world: A day-to-day guide to praying for the world*. 4th ed. Bromley, Kent, England: STL Books & WEC International.
- Kaufman, Jonathan, and Anita Raghavan. 1997. All in the family: The Jones brothers frame a 'Great Debate' over success and race. *The Wall Street Journal*, 21 November, 1 (A) and 10 (A).
- Keith, Verna M., and Cedric Herring. 1991. Skin tone and stratification in the Black community. *American Journal of Sociology* 97, no. 3: 760-78.
- Kollenberg, Joe. 1995. Representative Kollenberg of Michigan. *Common sense welfare reform act*. Accessed on 3 December 1997. Available from: <http://www.townhall.com/pff/amciv/ac-april/ac495jk.html>; Internet.
- Landrine, Hope, and Elizabeth A. Klonoff. 1995. The African American Acculturation Scale 2: Cross-validation and Short Form. *Journal of Black Psychology* 21, no. 2: 124-52.
- Latourette, Kenneth Scott. [1941, 1969] 1970. The United States of America: The Negroes. Chapter 9 of *The great century in Europe and the United States of America: A.D. 1800- A.D. 1914*. Vol. 4. In *A history of the expansion of Christianity*. Grand Rapids, Mich.: Zondervan Publishing House. Contemporary Evangelical Perspectives Series: 325-66.

- Loritts, Crawford, Executive Director of Legacy, Campus Crusade For Christ. 1996. Interview by author, Union City, Georgia. 24 July. Tape recording, TM.
- _____. 1998. Dissertation defense, Tape recording, TM, Deerfield, Ill. 18 March.
- Luker, Ralph E. 1984. Missions, institutional churches, and settlement houses: The Black experience, 1885-1910. *The Journal of Negro History* 69, no. 3-4: 101-13.
- McCauley, Tom, Executive Director, The Maclellan Foundation. 1996. Radio interview by author at radio station WMBW, Chattanooga, Tenn. 13 November.
- Martin, Sandy Dwayne. 1982. Black Baptists, foreign missions, and African colonization, 1814-1882. In *Black Americans and the missionary movement in Africa*, ed. Sylvia M. Jacobs, 63-76. Contributions in Afro-American and African Studies, no. 66, Westport, Conn.: Greenwood Press.
- _____. 1996. Missionary movements. In *Encyclopedia of African-American culture and history*. Vol. 4., ed. Jack Salzman, David L. Smith, and Cornel West, 1815-1818. New York, N.Y.: Simon & Shuster Macmillan.
- Monette, Duane R., Thomas J. Sullivan, and Cornell R. DeJong. [1986] 1990. Applied social research: Tool for the human services. 2d ed. Fort Worth, Tex.: Harcourt Brace Jovanovich College Publishers.
- Montgomery, Derek E., Mark A. Fine, and Linda James-Myers. 1990. The development and validation of an instrument to assess an optimal afri-centric world view. *Journal of Black Psychology* 17, no. 1: 37-54.
- Murphy, Larry G. 1993. Religion in the African American community. In *Encyclopedia of African American Religions*, ed. Larry G. Murphy, J. Gordon Melton, and Gary L. Ward, xxxi-xxxv. New York, N.Y.: Garland Publishing, Inc.
- Nelson, Hart M. 1988. Unchurched Black Americans: Patterns of religiosity and affiliation. *Review of Religious Research* 29, no. 4: 398-412.
- Niringiye, David Zac. 1996. Africans in missions: The possible dream. *Evangelical Missions Quarterly* 31, no. 1: 54-61.

- Ochillo, Yvonne. 1990. The universal Black experience: An interview with C. Eric Lincoln. *The Journal of Negro History* 75, no. 3-4: 112-19.
- O'Hare, William P., Kelvin M. Pollard, Taynia L. Mann, and Mary M. Kent. 1991. African Americans in the 1990s. *Population Bulletin* 46, no. 1: 1-39.
- Ortiz de Montellano, Bernard R. 1993. Melanin, afrocentricity, and pseudoscience. In *Yearbook of Physical Anthropology* 36: 33-58. Wiley-Liss, Inc.
- Parham, Thomas A. 1993. Own-Group preferences as a function of self-affirmation: A reaction to Penn et al. *Journal of Black Psychology* 19, no. 3: 336-41.
- Patrick, Marjory. 1996. Reasons the church has failed in missions. TMs, Evangelical Bible College, Cape Town, South Africa.
- Pelt, Leslie. 1989. Wanted: Black missionaries, but how? *Evangelical Missions Quarterly* 25, no. 4: 28-37.
- Priest, Robert J. 1996. Segregationist culture and evangelical religion: The case of Columbia Bible College. In CRS Newsletter [Center on Religion in the South], Spring 1996, 11, by Lutheran Theological Southern Seminary, Columbia, S.C.
- Roesler, Calvin Lewis. 1953. The American Negro as a foreign missionary. M.A. thesis, Columbia Bible College, Columbia, S.C.
- Roth, Donald F. 1982. The Black man's burden: The racial background of Afro-American missionaries and Africa. In *Black Americans and the missionary movement in Africa*. ed. Sylvia M. Jacobs, 31-38. Westport, Conn.: Greenwood Press.
- St. George, Arthur, and Patrick H. McNamara. 1984. Religion, race and psychological well-being. *Journal for the Scientific Study of Religion* 23, no. 4: 351-63.
- Sawyer, Mary R. 1988. Black ecumenical movements: Proponents of social change. *Review of Religious Research* 30, no. 2: 151-61.

- Schaeffer, Francis A. 1982. *The complete works of Francis A. Schaeffer: A Christian worldview, volume four, a Christian view of the church*. 2d ed. Westchester, Ill.: Crossway Books.
- Seraile, William. 1972. Black American Missionaries in Africa: 1821-1925. *The Social Studies* 63, no. 5: 198-202.
- Shaw, Talbert O. 1973. A tentative profile of the Black clergy in Chicago. *The Journal of Religious Thought* 30, no. 1: 39-51.
- Shick, Tom W. 1982. Rhetoric and reality: Colonization and Afro-American missionaries in early nineteenth-century Liberia. In *Black Americans and the missionary movement in Africa*, ed. Sylvia M. Jacobs, 45-62. Westport, Conn.: Greenwood Press.
- Sidey, Ken. 1987. Missing: Minorities in ministry. *Moody Monthly* (July/August): 60-63.
- Siewart, John A., and John A. Kenyon, eds. 1993. *Mission handbook: USA/Canada Christian ministries overseas: 1993-95 Edition*. 15th ed. Monrovia, Calif.: MARC.
- Southern Baptist Convention. 1995. *Southern Baptist Convention Resolution on Racism/Resolution on Racial Reconciliation on the 150th Anniversary of the Southern Baptist Convention, 20-22 June, Atlanta, Ga.* Available from: <http://www.donet.com/~brandyjc/p6art025.htm>; Internet.
- Sowell, Thomas. 1975. *Race and economics*. New York, N.Y.: David McKay Co.
- _____. 1983. *The economics and politics of race: An international perspective*. New York, N.Y.: William Morrow and Company, Inc.
- Spradley, James P. 1979. *The ethnographic interview*. New York, N.Y.: Holt, Rinehart & Winston.
- Stump, Roger W. 1987. Regional contrasts within Black Protestantism: A research note. *Social Forces* 66, no. 1: 143-51.
- Subramanian, Sribala. 1995. The story in our genes. *Time Magazine*. 16 January, 54-55.

- Taylor, Robert Joseph. 1988a. Structural determinants of religious participation among Black Americans. *Review of Religious Research* 30, no. 2: 114-25.
- _____. 1988b. Correlates of religious non-involvement among Black Americans. *Review of Religious Research* 30, no. 2: 126-39.
- Thornton, Michael C. and Robert J. Taylor. 1988. Black American perceptions of Black Africans. *Ethnic and Racial Studies* 11, no. 2: 139-50.
- Triandis, Harry C., Christopher McCusker, Hector Betancourt, Sumiko Iwao, Kwok Leung, Jose Miguel Salazar, Bernadette Setiadi, Jai B.P. Sinha, Hubert Touzard, and Zbigniew Zaleski. 1993. An etic-emic analysis of individualism and collectivism. *Journal of Cross-Cultural Psychology* 24, no. 3: 366-83.
- Trulson, Reid. 1977. The Black missionaries. *HIS Magazine* 37, no. 9: 1, 4-6.
- Turner, Ralph H., and K. Jill Kiecolt. 1984. Responses to uncertainty and risk: Mexican American, Black, and Anglo beliefs about the manageability of the future. *Social Science Quarterly* 65: 665-79.
- Tsukashima, Ronald, and Darrel Montero. 1976. The contact hypothesis: Social and economic contact and generational changes in the study of Black anti-Semitism. *Social Forces* 55: 149-65.
- Upton, J. C. 1996. Interview by author, 28 August, Spring City, Tenn. Telephone confirmation of previous notes.
- U.S. Department of Commerce, Bureau of the Census. 1995a. *Statistical Abstract of the United States, 1995: The National Data Book*, 115th ed., comp. Glenn W. King. Washington, D.C.: U.S. Bureau of the Census.
- _____. 1995b. Table 3, *Distribution of the population, by region, residence, age, sex, and race: March 1995*. Accessed 18 October 1997. Available from <http://www.census.gov/population/socdemo/race/black/tabs95/tab03.txt>; Internet.

- _____. 1996. Table 1, *Selected Social Characteristics of the Population, by Sex, Region, and Race: March 1996*. Accessed 27 February 1998. Available from <http://www.census.gov/population/socdemo/race/black/tabs96/tab01-96.txt>; Internet.
- _____. Table F-13B, *Work of husbands and wife-Black married couple families, by median income: 1976-1996*. Accessed 3 December 1997. Available from <http://www.census.gov/income/f13b.txt>; Internet.
- Vaughan, Elaine and Brenda Nordenstam. 1991. The perception of environmental risks among ethnically diverse groups. *Journal of Cross-Cultural Psychology* 22, no. 1: 29-60.
- Warfield-Coppock, Nsenga. 1995. Toward a theory of Afrocentric organizations. *Journal of Black Psychology* 21, no. 1: 30-48.
- Warren, Max. 1954. *Revival: An enquiry*. London, England: SCM Press Ltd.
- Weber, Joseph G. 1994. The nature of ethnocentric attribution bias: Ingroup protection or enhancement? *Journal of Experimental Social Psychology* 30: 482-504.
- Welch, Michael R. 1978. The unchurched: Black religious non-affiliates. *Journal for the Scientific Study of Religion* 17, no. 3: 289-93.
- Williams, Walter L. 1980. Ethnic relations of African students in the United States, with Black Americans, 1870-1900. *The Journal of Negro History* 65, no. 3: 228-49.
- _____. 1982. The missionary: Introduction. In *Black Americans and the missionary movement in Africa*. Contributions in Afro-American and African Studies, no. 66, ed. Sylvia M. Jacobs, 131-34. Westport, Conn.: Greenwood Press.
- _____. 1982b. *The state against blacks*. New York, N.Y.: McGraw-Hill Book Co.
- Winters, Clyde Ahmad. 1994. Afrocentrism: A valid frame of reference. *Journal of Black Studies* 25, no. 2: 170-90.